

2135  
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**AMENDMENT TRANSMITTAL LETTER (Large Entity)**

Docket No.

YOR920000599US1 (13873)

Applicant(s): Magda M. Mourad, et al.

Serial No.  
09567,286

Filing Date  
July 2, 2004

Examiner  
Thanhnga B. Truong

Group Art Unit  
2135

Invention: TRANSPARENT DIGITAL RIGHTS MANAGEMENT FOR EXTENDIBLE CONTENT VIEWERS

Confirmation No: 1205

**RECEIVED**

TO THE COMMISSIONER FOR PATENTS:

JUL 13 2004

Transmitted herewith is an amendment in the above-identified application.

Technology Center 2100

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	21 -	21 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	6 -	6 =	0 x	\$86.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510/IBM
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.



Signature

Dated: July 2, 2004

Steven Fischman  
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Steven Fischman

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cc:



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant(s):** Magda M. Mourad, et al.

**Examiner:** Thanhnga B. Truong

**Serial No:** 09/667,286

**Art Unit:** 2135

**Filed:** September 22, 2000

**Docket:** YOR920000599US1 (13873)

**For:** TRANSPARENT DIGITAL RIGHTS  
MANAGEMENT FOR EXTENDIBLE  
CONTENT VIEWERS

**Dated:** July 2, 2004

**Confirmation No:** 1205

**RECEIVED**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

JUL 13 2004

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**AMENDMENT**

Sir:

Applicants respectfully request the consideration and entry of the following amendments and remarks in the above-identified application in response to the Office Action dated April 2, 2004.

**Amendments to the Drawings** begins on page 2 of this paper.

**Amendments to the Abstract** begins on page 3 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 4 of this paper.

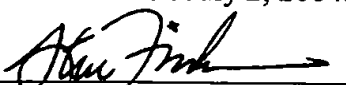
**Remarks** begin on page 10 of this paper.

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**Dated:** July 2, 2004

  
Steven Fischman